



make the hearer do what they want. Situation in conversation can be seen in some aspects, such as who is the hearer, what things speaker wants to say, and time of conversation.

In recent years, there are some studies in directive speech acts that have been done by some researchers in various genres. Such examples are analyzing Arabic-English bilinguals (Atawneh, 1991), Slovak Carpathian Romani (Racova, 2005), children (Alexandra, 2012), Iranian Nursery School Children (Arani, 2012), *tembang dolanan* (Winarti, et. Al. 2015), and movies (see Oktoberia (2012), Minasih (2015), Dukhan (2015)). All of them examine the directives speech acts in different methods and problems.

Alexandra (2012) found that the respond of the directive, children usually initiate with the debate before do what their parents order. Then, Racova (2005) found directive having a form of order, command or request. The content directive illocutionary act may be formulated by various means: grammatical (imperative) and lexical (specific performants, particles, conjunctions) and also by modal verb, modal particles and interrogative, indicative and conditional sentences.

Whereas, the previous study which related with this research is the research that was conducted by Lidya Oktoberia (UNP, 2012) entitled *Directive Speech Acts Used in Harry Potter – The Deathly Hallow and Bride wars Movie Script*. The research used the source of data two movie that have different genres as her object of research. The first genre is action and the second genre is comedy. The result of her research are the dominant type of directive speech act in fiction

film *Harry Potter-The Deathly Hallow* is command. In the comedy film *Bride Wars*, the dominant type of directive speech act is request.

There are many media can be analyze using directive, such as Qur'an. In this research the researcher uses the translated text of the Qur'an, surah An-Nisa' by Abdel Haleem. Abdel Haleem's translation has been known by many people. Moreover, there are some people was comments Abdul Haleem's translation, one of them is Shah (2010). He states that the language of Abdul Haleem's translation is easy to read and comprehend and always opts for contemporary usage and sentence structure and avoids confusing phrases. The researcher uses Abdul Haleem's translation because the usage of language and structure is easy to understand. So this is why the researcher uses this translation.

Surah An-Nisa' contains 176 verses that revealed in Medina. Its contents discusses inheritance, marriage law, how to deal with children and orphans, legal practice, and the others. The subject of this surah are marriage, equitable distribution of property after death, the necessity of obeying leader and so on. Some of the verses discuss about women and family affairs suitable with the name of the surah, An-Nisa' means women.

Surah An-Nisa' has been examined by some researchers, among the examples are, Fikri (2014), who examines the conjunctions. It is followed by Khumaeroh (2014) who examines the commissives, Ngaisah (2013) examines language style and meaning, and Sholikhah (2015) examines transitive verbs. The researcher did not find yet the researcher who examined directives speech acts in





